

**HERMON TOWN BOARD**  
Regular monthly meeting  
Held on Tuesday, December 9th, 2024

**AGENDA**

- Please note: MEETING RECORDED

**CALL TO ORDER** by \_\_\_\_\_ at \_\_\_\_\_ pm

**PLEDGE OF ALLEGIANCE**

**MOTION TO ACCEPT LAST MONTH'S MINUTES**

Presented by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**REPORTS: (No more than 5 minutes each, please)**

- Legislator Denesha's County Report
- Code Enforcement (Mike McQuade)
- Assessor (Kathleen Besaw)
- Highway Report (Shain Brunet)
- Water/Sewer Report (Chris Stransky)
- Supervisor's Report (Cathy Race), new bookkeeper, organizational meeting will be held before January meeting, our 2 CD's were renewed at 3.8% interest rate for 6 months with Community Bank, posting Bd meeting minutes

**MOTION TO ACCEPT OFFICER'S REPORTS**

Presented by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**PUBLIC COMMENT (5 Minute limit per speaker) with 30-minute total duration**

- OLD BUSINESS**
- a. purchase wooden bench for Gouverneur Fairgrounds for \$100?
  - b. Bill for stone pile received
  - c. FEMA
  - d. audit/investigation update
  - e. paying registrar fees to Town Clerk
  - f. library agreement

**NEW BUSINESS**

- a. swearing in of elected officials
- b. Code enforcement software proposals
- c. authorization to sign Pay App #9 (water)

**REVIEW/AUDIT OF BILLS & MOTION TO PAY**

Presented by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**MOTION TO ADJOURN MEETING at \_\_\_\_\_**

Presented by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_